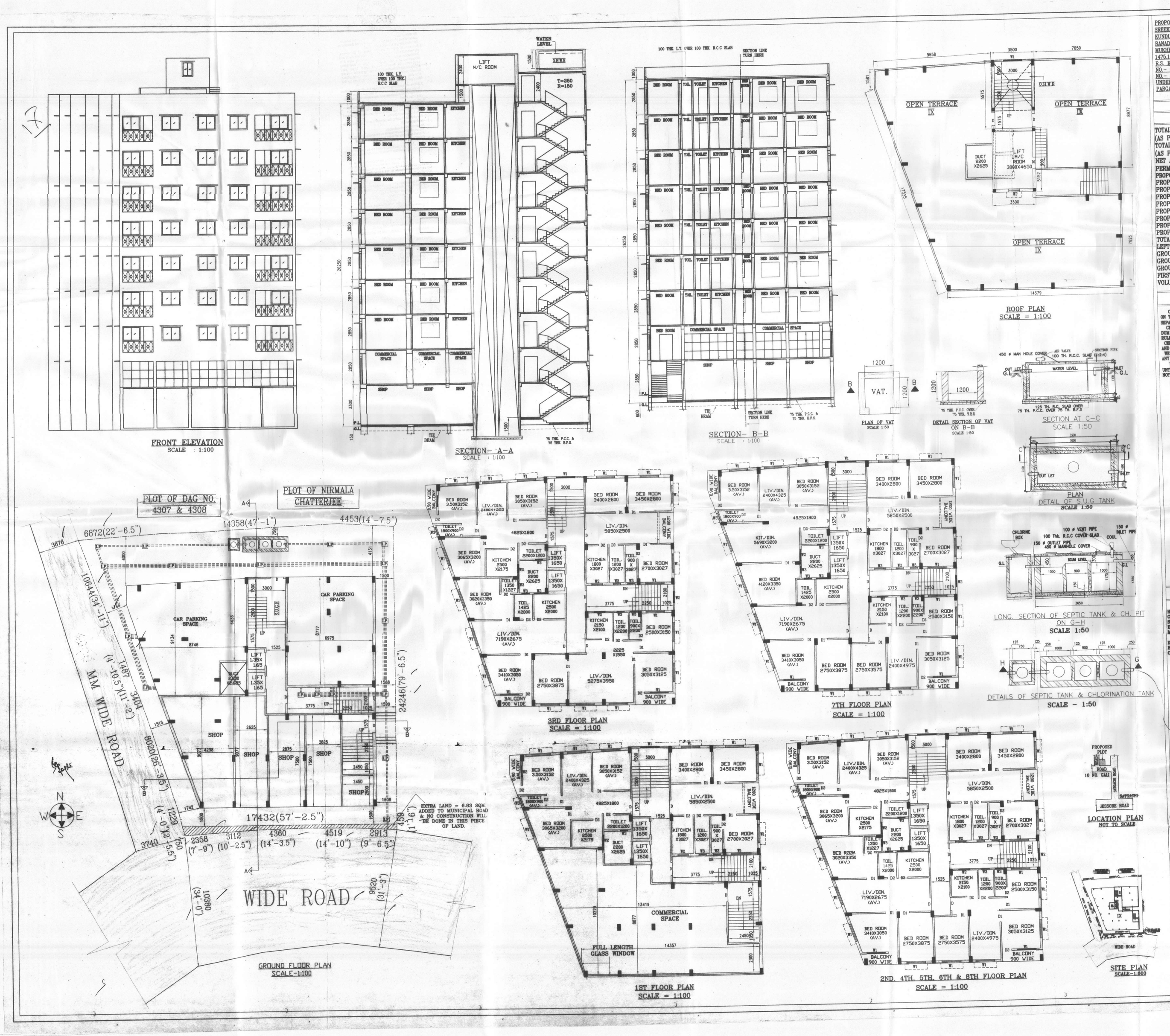

PROPOSED NINE(IX) STORIED RESIDENTIAL BUILDING PLAN OF SREEKRISHNA ENTERPRISE. PARTNERS:- 1) SRI DIPON SEN. 2) SRI KAMAL KUNDU. 3) SRI AVIRUP SAHA. 4) SRI PRADIP KUMAR SAHA. 5). SRI RANADHIR SAHA. 6) SMT. SUPRIYA SAHA. 7) SMT. MASDHUSREE MUKHERJEE. AT. MOUZA:- SATGACHI. J.L. NO.-20. IN R.S. DAG NO.- 1475,1476,1479,1480,1482,1491/1606,1491/1605,1477,1481,1482,1491: R.S. KHATIAN NO.- 80,81,171,207,369; L.R. DAG NO.- 4335; L.R. KHATIAN NO.- 8106 C.S. DAG NO.- 1492: IN RESPECT OF MUNICIPAL HOLDING NO.- 92 NAGENDRA NATH ROAD. WARD NO.- 24. KOLKATA-700029. UNDER SOUTH DUM DUM MUNICIPALITY. P.S.-NAGER BAZAR DISTRICT- 24 PARGANAS (N).

APPROVED SITE PLAN NO.- . DATED:- . 202 .

AREA STATEMENT

TOTAL AREA OF LAND-07 KH. 11 CH. 06 SFT. (AS PER DEED)	514.77 Sqm.
TOTAL AREA OF LAND-07 KH. 12 CH. 35.5 SFT. (AS PER MEASURED) (EXTRA LAND = 6.92 SQM.)	521.69 Sqm.
NET AREA OF LAND-07 KH. 11 CH. 06 SFT.	514.77 Sqm.
PERMISSIBLE COVERED AREA(50.00%)	257.39 Sqm.
PROPOSED GROUND FLOOR COVERED AREA	315.85 Sqm.
PROPOSED FIRST FLOOR COVERED AREA	315.85 Sqm.
PROPOSED SECOND FLOOR COVERED AREA	315.85 Sqm.
PROPOSED THIRD FLOOR COVERED AREA	315.85 Sqm.
PROPOSED FOURTH FLOOR COVERED AREA	315.85 Sqm.
PROPOSED FIFTH FLOOR COVERED AREA	315.85 Sqm.
PROPOSED SIXTH FLOOR COVERED AREA	315.85 Sqm.
PROPOSED SEVENTH FLOOR COVERED AREA	315.85 Sqm.
PROPOSED EIGHTTH FLOOR COVERED AREA	315.85 Sqm.
TOTAL COVERED AREA	2842.65 Sqm.
LEFT OPEN AREA	199.01 Sqm.
GROUND FLOOR SHOP AREA	125.05 Sqm.
GROUND FLOOR COMMERCIAL AREA	13.53 Sqm.
GROUND FLOOR CAR PARKING AREA	144.59 Sqm.
FIRST FLOOR COMMERCIAL AREA	144.32 Sqm.
VOLUME OF CONSTRUCTION	8390.57 Cum.

CERTIFICATE OF OWNERS

CERTIFIED THAT WE SHALL NOT ON LATER DATE MAKE ANY ADDITION OR ALTERATION ON THIS PLAN SO AS TO CONVERT IT FOR OUR USE OR ALLOW IT TO BE USED FOR SEPARATE FLAT/FLOOR/ STOREY FOR RESIDENTIAL PURPOSE.

CERTIFIED THAT WE HAVE GONE THROUGH THE BUILDING RULES FOR THE SOUTH DUM DUM MUNICIPALITY IN VOUGE & AFTER ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

CERTIFIED THAT WE ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE 7 DATS AND COMPLETION WOULD BE REPORTED WITHIN 30 DATS.

WE ALSO UNDERTAKE TO THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN.

WE HAVE NOT SOLD/TRANSFERED ANY PART OF OUR PROPERTY/LAND TO ANYBODY UNTILL NOW. IF ANY DESPUTE ARISES IN FUTURE "SOUTH DUM DUM MUNICIPALITY" WILL NOT BE LIABLE.

SREE KRISHNA ENTERPRISE

Kamal Kundu
Supriya Saha
Dipon Sen
Pradip Kumar Saha
Mukherjee
Ranadhir Saha

Partner

SIGNATURE OF OWNERS

CERTIFICATE OF ENGINEER/L.B.S.

CERTIFIED THAT THE FOUNDATION AND THE SUPERSTRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC. AS PER I.S.I. STANDARD. AND N.B. CODE. CERTIFIED THAT THE PLAN HAS BEEN SO DESIGNED & DRAWN UP STRICTLY ACCORDING TO BUILDING RULES FOR SOUTH DUM DUM MUNICIPALITY.

I AS A STRUCTURAL DESIGNER HEREBY CERTIFY THAT I INDEMNIFY SOUTH DUM DUM MUNICIPALITY. FOR ANY STRUCTURAL DEFECT & FAILURE OF THE PROPOSED BUILDING AFTER OR DURING THE CONSTRUCTION HOWEVER STRUCTRAL DESIGN CALCULATION ARE SUBMITTED FOR REFERANCE & RECORDED.

Alpana Chakraborty
ALPANA CHAKRABORTY
B. ARCH, IIA, COA
REGISTERED ARCHITECT
REGD. NO. CA/89/12546

TUSHARBARAN PAHARI
M.E. (Structure)
D1-19/1, New Jhowtala, Maheshtala, Kolkata-700 141
Empanelled Geotechnical Engineer of K.M.C., 39/G.T./II/7

MS. MITA SAHA
M.I.E., M.E. (Struct), C.E.
Structural Reviewer-2022 (KMC)

MS. MITA SAHA
M.I.E., M.E. (Struct), C.E.
K.M.C., ESE-92 (1)

MS. MITA SAHA
M.E. (Struct), MIE, CE
ESE-24 (SDDM)

SIGN. OF ENGINEER

MITA SAHA
Licance Building Surveyor
KMC No-862 (I)

MITA SAHA
Licance Building Surveyor
Class-I
Lic. No-SDDM/L.B.S./4 /20

SIGN. OF L.B.S.

SCHEDULE OF DOORS & WINDOWS

DOORS	WINDOWS
D = 1050X2100	W1 = 1500X1200
D1 = 900X2100	W2 = 900X1200
D2 = 750X2100	W3 = 600X600

NOTES-

1. ALL DIMENSION ARE IN MM. ALL OUTER WALL ARE IN 200 MM. THK. & INNER WALL ARE 75 MM. THK.

DETAILS OF FLOOR PLANS, SECTIONS, ELEVATION, SEPTIC TANK CHLORITION CHAMBER, & SITE PLAN AND S.W.G. TANK.